



Harrisville Central School

The Glances

Volume 47, Issue 1

315-543-2707

August 2016

Welcome Back to an Amazing Year at Harrisville CSD

I continue to be so impressed with the proud tradition at Harrisville. I am always so proud of our teachers at Harrisville and what a remarkable group of individuals whose collective actions deserve our thanks and admiration. Often times we overlook all the hard work that is done behind the scenes. This summer we had many teachers spend their summer vacation here at the school training to enhance their teaching. We had almost our entire teaching and teaching assistant staff attend at least one professional development opportunity this summer. I personally had the opportunity to participate in a three day conference in Syracuse with Mrs. Bird and approximately six teachers about inclusion and co-teaching. This year we are moving to an inclusion setting for all our children which is really exciting. Therefore, I want to personally thank our teachers and teacher assistants for taking time away from their families and summer vacation.

I am also continuously impressed with all of our remarkable young men and women at Harrisville and as the parents you should all be proud of what amazing kids you have raised. Although we have work to do with regards to the 3 — 8 state testing, Mrs. Bird and Mr. Luther are moving our District in a tremendous direction. Mrs. Bird has our entire elementary staff "chomping at the bit" for school to start. Again the direction and excitement among our staff is something I have not seen to this level in my six years here.

I also want to thank Mrs. Bird, Mr. Luther, Autumn Rivers, Dixie and Jolie Snider for all their hard work this summer. We have implemented many changes and many additions to our technology to help our kids but also to help our parents over this past year and this summer was no different.

One of my biggest projects for our District is the implementation of maker spaces. These spaces will be up and running fully by Christmas break. We will have a community night to come and participate in these maker spaces once fully completed.

The administrative team is extremely excited for the new school year to start and can't wait to see the kids in September. Please enjoy the remaining few days of summer.

If you have any questions, please contact the main office at 543-2707.

Cordially,

Robert Finster

Superintendent of Schools

General Information

Integrated Pest Management

The school is required to maintain a list of parents, guardians, and staff who wish to receive 48 hour prior notification of pesticide applications at relevant facilities and the procedures on how to register with the school to be on a list for notification. This notice shall be made available at the beginning of summer school and at the beginning and end of each school year.

Harrisville Central School did not use any products that required prior written notification during the 2015-2016 school year.

If you would like to obtain information about products applied, including warnings that appear on the label of pesticide used, or would like to be placed on our notification list, please contact Rick Chartrand, Superintendent of Buildings and Grounds, during normal business hours at 543-2920.

Asbestos Notification

In accordance with the Federal EPA Asbestos Hazard Emergency Response Act (AHERA), all public and private school PreK-12 in the United States are required to inspect their facilities for asbestos. An additional requirement of the regulation is that parents and staff are to be informed that the inspection was done. Harrisville Central School has been inspected for both friable and non-friable materials that contain asbestos. All asbestos has been removed from the district's buildings.

Physical Examinations

Physical examinations for students participating in extracurricular sports activities are valid for one year from the date of the last examination, unless a student has had an illness or injury that has required medical attention. In such instance, a statement from the treating healthcare provider giving permission to participate must be submitted to the school nurse and reviewed by the school physician before the student can participate in physical education and/or sports activities again.

Parent and student cooperation with this matter is important for the student's welfare and for compliance with Section X regulations.

Physical exams are also MANDATED for students in Pre-K or Kindergarten and grades 2,4,7, and 10. Notices regarding this were sent home in the spring of last school year. Parents have 30 days from the 1st day of school to provide proof of a physical exam to the school nurse.

Physical Education Excuses

Four years of satisfactory Physical Education is required for graduation by the New York State Education Department. Physical Education is also required for all elementary students. The school nurse can approve occasional excuses from physical education activities. Prolonged excuses must be written by a physician. If your child has a health problem and cannot participate in gym, please be sure a note is filed with the nurse. A physician's note stating that the child may return is needed after a prolonged illness or injury.

Body Mass Index

During physical exams, height and weight are measured and body mass index (BMI) is calculated. A summary of this data is reported in a survey to the New York State Department of Health. No names of individual information is sent. If you prefer to have your child's data excluded, please contact the school nurse, Kelly Avallone, at 543-2592.

Dental Health Certificate

New York State requests that the students enrolled in pre-kindergarten, kindergarten, and grades 2, 4, 7, and 10 present a dental health certificate. This certificate must indicate that the child is in fit condition of dental health to permit attendance at public school. If you have any questions, please contact Kelly Avallone, school nurse, at 543-2592.

***** **NOTICE** *****

Please note, there has been a change in the bus note system. If you have any changes in where your child needs to get off the bus at the end of the day, please call the Bus Garage at (315) 543-2250.



Extended School Year 2016

Mrs. Andresen and Miss Richer would like to share what took place this summer with this great group of students! The students worked very hard for six weeks, July 5-August 12, on maintaining and improving their academic, motor, social, speech, and management skills. Each week the students took part in a craft organized by Miss Richer. These included experimenting by making rock candy, tie dying t-shirts, decorating flower pots, and much more! Mrs. Andresen organized weekly field trips that included: the Dollar movies at Regal Cinema (they watched The Peanuts Movie), Binghamton Zoo, The Wild Center (the Wild Walk was amazing), and bowling at Harrisville Lanes. Great job to all of the students and staff! See you in September!



School Pictures 2016-2017

This year we will be using School Pictures, Inc. once again for our school pictures. Information and order forms will be send home with students shortly after school begins. Tentative dates are scheduled for Monday, September 20th for Elementary and Tuesday, September 21st for Middle School and High School , with retakes on Monday, November 7th. Look for further details.

2016—2017 Regular Board of Education Meetings

September 12, 2016
October 11, 2016
November 14, 2016
December 12, 2016
January 9, 2017
February 13, 2017
March 13, 2017
April 10, 2017
May 8, 2017
June 12, 2017



Message from the Elementary Principal

Dear Parents/Guardians/Caregivers,

I hope you are all enjoying your summer! We have been busy here at school preparing for the many exciting changes that are taking place during the 2016/2017 school year. Outlines of our school improvement plans are listed on the website.

The elementary calendar is complete with important dates outlined for the entire school year. There may be changes, but Jolie will be sending home monthly calendars; as well as, updating our website to keep everyone informed. Listed below are some of the major changes for elementary students next year.

- Open House for Grades Pre-K-6 will take place Thursday, September 1st from 5-6:30 p.m.
- Welcome Back BBQ for ALL families is scheduled for Friday, September 9th at 6:00 p.m.
- Responsive Classroom will be implemented building wide and monthly assemblies will be held.
- Report cards for grades Pre-K-6 will run on a trimester (given three times per year, see dates on the calendar.)
- Parent-Teacher conferences will be held December 8th & 9th.

Please feel free to contact me any time with questions or comments. Stay tuned for our calendar and further updates!

Best,

Amy Bird

Pre-K-6 Principal/CSE/CPSE Chairperson - abird@hcsk12.org - (315) 543-2707

REMINDER — Academic Policy for Extra Curricular Activities

A student participating in ANY extra-curricular activity must maintain a passing grade in all classes to remain eligible to participate. If a student is failing ANY class at one of the 5 week marking periods, the following consequences will be enforced:

The student will have two weeks to bring all classes up to passing. If after two weeks the student is still failing any class, they become ineligible to participate with activities, games or events associated with the extra-curricular activity. The student is responsible to provide to the Advisor, Coach, Principal or Athletic Director; written proof that they are passing ALL classes to be fully reinstated with the extra-curricular activity. It is expected that while ineligible, the student will continue to practice, plan and attend meetings, so to maintain their involvement with the group.

BOCES Top Achievers—June 2016

ALLIED HEALTH – AM

Salisbury, Savana

Todd, Allison

CERTIFIED NURSE ASSISTANT

Fowler, Sierra

CRIMINAL JUSTICE II

Sears, Kevin

EDUCATION&HUMAN SERVICES I

Sullivan, Caitlyn

EARLY CHILDHOOD EDUCATION II

Sixberry, Kailee

GRAPHIC COMMUNICATIONS

Scarborough, Faith

Schmidt, Bryan

HEAVY EQUIPMENT OPERATION I

Rose, Reed

METALWORKING TECH I

Brooks, Hunter

Bridge, Zayne

METALWORKING TECH II

Best, Brennan

Dreythaler, Jared

High School Middle School Academic High Honor and Honor Roll– 4th Quarter—June 2016

Armstrong, Mariah	12	High Honor	Parow, Nolan	8	High Honor
Atkinson, Nathaniel	12	High Honor	Spencer, Taylor	8	High Honor
Best, Brennan	12	High Honor	Sullivan, Jadon	8	High Honor
Blundon, Cheyanne	12	High Honor	Hall, Brady	7	High Honor
Brooks, Hunter	12	High Honor	Manchester, Amy	7	High Honor
Carr, Kendal	12	High Honor	Schmitt, Nathan	7	High Honor
Davis, Holly	12	High Honor	Taylor, Benjamin	7	High Honor
Dreythaler, Jared	12	High Honor	Woodward, Hannah	7	High Honor
Eddy, Tyler	12	High Honor			
Fowler, Ethan	12	High Honor	Ellis, Sabrina	12	Honor Roll
Gunda, Salma	12	High Honor	Finley, Dylan	12	Honor Roll
LaParr, Tori	12	High Honor	Hartmann, David	12	Honor Roll
LaPlatney, Abigail	12	High Honor	Smith, Brendon	12	Honor Roll
LaPlatney, Colby	12	High Honor	VanSant-Orr, Sabrina-Sue	12	Honor Roll
LaPlatney, McKenzie	12	High Honor	Bridge, Zayne	12	Honor Roll
Matott, Morgan	12	High Honor	Campbell, sarah	11	Honor Roll
Neeley, Maya	12	High Honor	Church, Morgan	11	Honor Roll
Salisbury, Savana	12	High Honor	Luther, Michael	11	Honor Roll
Sears, Jr., Kevin	12	High Honor	Moore, Cali	11	Honor Roll
Sixberry, Kailee	12	High Honor	Rose, Reed	11	Honor Roll
Todd, Allison	12	High Honor	Fowler, Alyssa	10	Honor Roll
Walters, Brittany	12	High Honor	McKinney, Cohl	10	Honor Roll
Walters, Quinton	12	High Honor	Tuttle, Alysa	10	Honor Roll
Weaver, Nathan	12	High Honor	Young, Michael	10	Honor Roll
Crump, Gabrielle	11	High Honor	Church Dalton	9	Honor Roll
Fowler, Sierra	11	High Honor	Sampine, Bethany	9	Honor Roll
Jackson-Wood, Elizabeth	11	High Honor	Sixberry, Lacey	9	Honor Roll
LaParr, Leigha	11	High Honor	Sixberry, Leah	9	Honor Roll
LaPlatney, Elyssa	11	High Honor	Stearne, Kyle	9	Honor Roll
LaPlatney, Jacklyn	11	High Honor	Walters, Cody	9	Honor Roll
Parow, Roderick	11	High Honor	Johnson, Jeremiah	8	Honor Roll
Roberts, Desirae	11	High Honor	Loos, Brianna	8	Honor Roll
Scarborough, Faith	11	High Honor	McIntosh, Madison	8	Honor Roll
Smith, Helen	11	High Honor	Moore, Harlie	8	Honor Roll
Sullivan, Caitlyn	11	High Honor	Rich, Stacey	8	Honor Roll
Allen, Jurnee	10	High Honor	Schmidt, Justine	8	Honor Roll
Baker, Delanie	10	High Honor	Shampine, Mia	8	Honor Roll
Hall, Allyson	10	High Honor	Spencer, Bayleigh	8	Honor Roll
Sullivan, Trenton	10	High Honor	Winters, Raven	8	Honor Roll
Brown, RiKayla	9	High Honor	Woodward, Nathaniel	8	Honor Roll
Dean, Mikayla	9	High Honor	Briggs, Shelbie	7	Honor Roll
Kramer, Phillip	9	High Honor	Clarke, Rieley	7	Honor Roll
LaPlante, Alexa	9	High Honor	Gilbert, Hailey	7	Honor Roll
Roberts, Scott	9	High Honor	Laba, Mya	7	Honor Roll
Schmitt, Peyton	9	High Honor	Mono, Brayden	7	Honor Roll
			Moore, Torie	7	Honor Roll

Supply Lists for 2016—2017

Elementary School

Kindergarten

Box of 24 Crayons
3x3 Sticky Notes
Labeled Art Shirt
Change of Clothes (with name)
Glue Sticks
Pencils

1st Grade

2 Folders
Box of #2 Pencils
Glue Sticks
Box of 24 Crayons
Box of 12 Colored Pencils
Box to hold supplies at desk
Headphones
Skinny Dry Erase Markers

2nd Grade

Box of 24, #2 Pencils
4 pack assorted highlighters
2 Glue Sticks
1 Composition Notebook
1 Pocket Folder
Headphones (can be same from last year)
100 page wide-rule spiral notebook

3rd Grade

Crayons and/or Colored Pencils
Pencils & Erasers
Scissors
Ruler
Highlighters and Dry Erase Markers
Glue Sticks
Loose Leaf Paper
2 Marble Composition Notebooks
2 Pocket Folders
Headphones (labeled in a baggie)

4th Grade

Box of 48, #2 Pencils
6 Black or Blue Dry Erase Markers
Water Bottle labeled with student's name
Folder for Homework
Box of Crayons or Colored Pencils (8 to 12 Colors is ideal)
Scissors labeled with student name
Glue Stick labeled with student name
Loose Leaf Lined Paper, as needed
Cap Erasers
Black or Blue Pens

5th Grade

Math: 1" Binder, Folder with 3 holes, Notebook
ELA: 5 Subject Notebook, Folder & Sticky Notes
Writing: 1" binder
Reading: 3 Subject Notebook
Science: Folder
Homeroom: Pencils, Pens, Highlighters, Dry Erase Markers, Regular Markers and Paper



6th Grade

2—1.5 inch binders
4 Folders—Different Colors
Box of Colored Pencils
1—4 Function Calculator
Pencils



Supply Lists for 2016—2017

Middle School & High School

English 7&8

Pens & Pencils
3 Subject Notebooks
Folder w/ Pockets
At least 4 packs of 100
count 3x5 cards
Extra large book cover

Computer Flash Drive

Science 7&8

1" 3 ring binder
5 notebook dividers
200 sheets loose leaf paper

Social Studies 7

2 - 3 Ring Binders

Social Studies 8

1—3 ring binder
2 - 5 subject notebooks

Math 7&8

3 ring binder
3 dividers
Pencils
Dry Erase Markers
Scientific calculator

Casio, Sharp or Texas Instrument

Studio Art & Advanced Art

Pencils and One 9x12 Sketchbook

Art Grade 8

8 1/2 x 11 or 9x12 Sketchbook

General Music 7

1" binder and headset or ear buds
to leave in class

Band

Pencils not Pens

French 9-12

Pens & Pencils
Loose Leaf paper
Pocket Folders

French 4

50-100 page notebook

HS Health

3 ring Binder
1 spiral notebook

English 9-12

4 packs 3x5 notecards
1 - 3" three ring binder
(or 2 - 1 1/2" 3 ring binders)
1 pack loose leaf paper
2 packs of tab dividers
1 Computer Flash Drive

Science 9-12

Pens & Pencils
3 ring binder
Loose leaf notebook paper
Pocket Folders

Chemistry

Scientific Calculator

Global 9&10

Pens & Pencils
1 - 5", 3 ring binder
or several small binders

USHG8-USHG11-APUS

Pens & Pencils
5 packs of 100 count
3x5 note cards
One 5 subject notebook
One 3" binder

Math 9&11 (Geo., Trig/Alg)

Large 3 ring binder
Loose Leaf Paper—Graph Paper
Compass (Geometry Only)
Scientific Calculator

Math 10&12 (Alg., Math 12&AP)

3 Ring Binder
Loose leaf notebook paper
Pencils
Straight Edge—Graph Paper
Scientific Calculator

Date Withdrew _____

Attachment Va F ____ R ____ D ____

HARRISVILLE CENTRAL SCHOOL DISTRICT

2016-2017 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to **HARRISVILLE CENTRAL SCHOOL DISTRICT, SCHOOL LUNCH OFFICE, 14371 PIRATE LANE, HARRISVILLE, NY 13648.** Call **CHRISTINE BRISTOL, SCHOOL LUNCH MANAGER** at 315-543-2707, ext. 226, if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 4, and sign the application.

Name: _____ CASE # _____

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

All Household Members (including yourself and all children that have income).

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income.** For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

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Last Four Digits of Social Security Number: XXX-XX- ____ - ____

I do not have a SS# ☐

4. **Signature:** An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits

Signature: _____ Date: _____

Email Address: _____

Home Phone: _____ Work Phone: _____ Home Address: _____

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ SNAP/TANF/Foster
☐ Income Household: Total Household Income/How Often: _____ / _____ Household Size: _____
☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid
 Signature of Reviewing Official _____ Date Notice Sent: _____

To apply for free and reduced price meals, submit a Free Meals/Milk Eligibility Letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions.. Sign the application and return the application to: **HARRISVILLE CENTRAL SCHOOL DISTRICT, SCHOOL LUNCH OFFICE, 14371 PIRATE LANE, HARRISVILLE, NY 13648**. If you have a foster child in your household, you may include them on your application. A separate application is no longer needed. Call the school if you need help: **CHRISTINE BRISTOL, SCHOOL LUNCH MANAGER at 315-543-2707, ext. 226**. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway please contact: **AMANDA PIGNONE, HOMELESS LIASION at 315-543-2707**.

PART 2 HOUSEHOLDS GETTING SNAPS, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

PRIVACY ACT STATEMENT

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax:: (202) 690-7442; or
- (3) email: program.intake@usda.gov

This institution is an equal opportunity provider.

NEW LUNCH PRICES:
Breakfast- \$1.40 Lunch- \$1.95 Reduced Price- \$0.25



Public Health
Prevent. Promote. Protect.

Dear Parents/Guardians,

Lewis County Public Health would like to remind you of vaccine recommendations for your child per the Centers for Disease Control (CDC) and the Advisory Committee on Immunization Practices (ACIP). Vaccines are studied and proven to be effective in protecting against 14 vaccine-preventable diseases. New York State Department of Health has made some vaccines mandatory for school entry based on the knowledge and science that supports the success of reducing, and in some cases, eliminating diseases that at one time caused serious health problems and even death. Please call **Lewis County Public Health** at **376-5453** with any questions regarding vaccines your child may need or other questions you may have regarding this **2016-2017 NYS Immunization Requirements for School Entrance/Attendance** schedule.

Vaccines	Kindergarten and Grades 1 and 2	Grades 3, 4 and 5	Grades 6, 7 and 8	Grades 9, 10, 11 and 12
Diphtheria and Tetanus toxoid-containing vaccine and Pertussis vaccine (DTaP/DTP/Tdap)	5 doses or 4 doses If the 4 th dose was received at 4 years of age or older or 3 doses if aged 7 years or older and the series was started at 1 year of age or older		3 doses	
Tetanus and Diphtheria toxoid-containing vaccine and Pertussis vaccine booster (Tdap)	Not applicable		1 dose	
Polio vaccine (IPV/OPV)	4 doses or 3 doses if the 3 rd dose was received at 4 years of age or older	3 doses	4 doses or 3 doses if the 3 rd dose was received at 4 years of age or older	3 doses
Measles, Mumps and Rubella vaccine (MMR)	2 doses			
Hepatitis B Vaccine	3 doses or 2 doses of adult hepatitis B vaccine (Recombivax) for children who received the doses at least 4 months apart between the ages of 11 through 15 years of age			
Varicella (Chickenpox) vaccine	2 doses	1 dose	2 doses	1 dose
Meningococcal conjugate vaccine (MenACWY)	Not applicable		By Grade 7: 1 dose	Grade 12: 2 doses or 1 dose if the dose was received at 16 years of age or older



LEWIS COUNTY DEPARTMENT OF SOCIAL SERVICES

P.O. Box 193, 5274 Outer Stowe Street

Lowville, New York 13367

Telephone: (315) 376-5400

Fax: (315) 376-9343

Jennifer Jones, Commissioner

With the ongoing drug epidemic and domestic violence concerns many children are being removed from their homes and placed in foster care. There are many times when family members will step up and take custody of these children, but there are also times when these children have nobody and they end up in foster care. Currently, Lewis County has seven open foster care and adoptive homes of which two of these homes are only used for temporary respite. At this time, all of our foster homes are full and unable to take on any more children. When this occurs, the department is forced to place children in homes outside of our agency including the Children's Home of Jefferson County, the House of the Good Shepherd, etc. It is our goal to recruit more foster homes so that the children who need to be placed are able to remain in their home town, near family and within their school district. This does not happen every time, but we do try to make this transition as easy as possible for these children as they have already been through so much. It can be very disruptive and upsetting for children to have to move to a new and unfamiliar home, let alone a home that is outside of the county. Please remember, "To the world you may be just one person, but to one person, you may be the world." Help make a difference today and become a Lewis County Foster Parent. Contact Mekesha Davis at 376-5724 or Patricia Mooney at 376-5404.

New Breakfast/Lunch Prices

Breakfast- \$1.40 Lunch- \$1.95 Reduced Price- \$0.25

Lunch Menu

Tuesday, September 6th

Hot Dog or Hamburger on Whole Wheat Bun, French Fries, Chilled Peaches & Milk OR Ham Sandwich

Wednesday, September 7th

Home Made Whole Wheat Pizza, Three Bean Salad, Chilled Pears & Milk OR Ham Sandwich

Thursday, September 8th

Chicken & Biscuit, Mashed Potatoes, Steamed Broccoli, Chilled Applesauce & Milk OR Ham Sandwich

Friday, September 9th

Whole Wheat Mac & Cheese, Whole Wheat Dinner Roll, Red Pepper

Harrisville Central School
14371 Pirate Lane
Harrisville, NY 13648

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